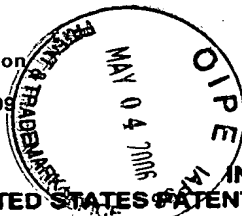


HEWLETT PACKARD COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80528-9599



PATENT APPLICATION

ATTORNEY DOCKET NO. 60011821z149

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): **Miguel Boleda, Michel Encrenaz, James McCullough, and Jorge Castano**

Serial No.: **09/942,070**

Examiner: **Huan Huu Tran**

Filing Date: **August 28, 2001**

Group Art Unit: **2861**

Title: **"PRINthead-TO-PLATEN SPACING VARIATION ALONG SCAN AXIS DUE TO CARRIAGE GUIDE, MEASURED BY SIMPLE SENSOR ON CARRIAGE "**

THE COMMISSIONER OF PATENTS & TRADEMARKS
Washington, D.C. 20231

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (x) Response/Amendment INCLUDING 5 SHEETS OF FORMAL DRAWINGS () Petition to extend time to respond
(x) New fee as calculated below () Supplemental Declaration
() No additional fee (Address envelope to "Box Non-Fee Amendments")
(x) Other: request for cor. filing receipt, 2 ackn cards to stamp & return

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY | | | | | | |
|--|--|-----------|--|-------------------------|--|---------------------------|
| (1) | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEES |
| TOTAL CLAIMS | 21 | MINUS | 22 | = 0 | x \$50 | \$ 0 |
| INDEP. CLAIMS | 6 | MINUS | 5 | = 0 | \$200 | \$ 200 |
| [] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | + | \$ |
| EXTENSION FEE | 1ST MONTH | 2ND MONTH | 3RD MONTH | 4TH MONTH | \$ | |
| | | | | | \$ | |
| | | | | | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | \$ 200 |

Charge \$ 200 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.19, 1.20 and 1.21.

I hereby certify that on the date shown below this correspondence is being:

- () transmitted by facsimile to the United States Patent & Trademark Office at 703/872-9306.
(x) deposited with the United States Postal Service with sufficient postage as first-class mail in an envelope addressed to -

Mail Stop AMENDMENT
Commissioner for Patents
P. O. Box 1450
Alexandria VA 22313-1450.

Date of transmission or deposit: **May 1, 2006**

Typed Name: **Peter Lippman**

Signature:

Respectfully submitted,

L, Peter I. Lippman

Attorney/Agent for Applicant(s)
Reg. No. 22,835

Date: **May 1, 2006**

Telephone No.: **775/677-8822**